

# *CURRICULUM VITAE*

*JAMES E. GILMAN*

## *PERSONAL DATA*

### HOME ADDRESS

21103 80<sup>th</sup> Ave. West, #A.  
Edmonds, WA 98026  
(425) 409-1374

### BUSINESS ADDRESS

Mary Baldwin University  
Staunton, VA 24401  
(425) 409-1374

namlig74@gmail.com

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## *ACADEMIC AND PROFESSIONAL EDUCATION*

INSTITUTION	DEGREE	SUBJECT AREA
1982 Drew University	Doctor of Philosophy	Philosophy of Religion & Ethics
1980 Oxford University Merton College	Research Fellow	Tutor: W.H. Walsh
1979 Drew University	Master of Philosophy	Philosophy of Religion & Ethics
1974 University of Colorado	Master of Arts	Classical Antiquities
1972 Denver Theological Seminary	Master of Divinity	Theology
1969 Seattle Pacific University	Bachelor of Arts	Psychology
2003 Episcopal Diocese of Southwestern Virginia	Ordination	Deacon

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### *Ph.D. DISSERTATION*

*'R.G. Collingwood's Idea of Religion'*

### *COMPREHENSIVE EXAMS*

#### **Ph.D. Philosophy of Religion & Ethics**

Philosophy of Religion in the Modern Period  
God and Disbelief in Western Intellectual History  
Leibniz, Wittgenstein

#### **M.A. Classical Antiquities**

Greek Philosophy  
Greek Mythology and Religion

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## ***TEACHING APPOINTMENTS***

POSITION	INSTITUTION	DATES
Professor Emeritus	Mary Baldwin University	2014
Professor of Religion and Philosophy	Mary Baldwin College	1995-2014
Adjunct Instructor	University of Virginia	Spring 2008
Associate Professor of Religion and Philosophy	Mary Baldwin College	1988-1995
Visiting Lecturer in Theology & Philosophy of Religion	Pacific Theological College Suva, Fiji	Summer 1990
Assistant Professor of Religion and Philosophy	Mary Baldwin College	1984-1988
Assistant Professor of Religion and Philosophy	Palm Beach Atlantic College	1981-1984
Graduate Assistant in Ethics	Drew Theological Seminary	1976-1977
Teaching Assistant in Theology	Denver Theological Seminary	1971-1972

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## ***PROFESSIONAL APPOINTMENTS***

Deacon, Episcopal Diocese of Olympia, Western Washington 2020--Present

Deacon, Episcopal Diocese of Southwestern Virginia, 2003-2019

External Reviewer for Depart. of Philosophy & Religion at Wilson College, May 2009.

Assistant Book Editor of "Philosophical Ethics" for *Religious Studies Review*, American Academy of Religion, 2007-2011.

Faculty Advisor, Mary Baldwin College's Ethics Bowl Debate Team, 2004-2008

Chair, Department of Religion and Philosophy, Mary Baldwin College, 1985-2002; 2006-Present

Chair, Division Coordinators, Mary Baldwin College, 1995-1996.

Coordinator, Division of Humanities, Mary Baldwin College, 1993-1996.

Ph.D. Dissertation Committee Member, University of Virginia, Annette Neblett Evans' dissertation defense, 'Paul Tillich's View of Finitude and Evil', March, 1992.

Coordinator of Interdisciplinary Studies, Mary Baldwin College, 1991-1993.

Editorial Staff, *Annals of the Southeastern Conference*, Association of Asian Studies, 1986-1992.

Consultant, Fund for Theological Education, Inc., New York, 1989-1993.

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## ***HONORS AND AWARDS***

Community Service Award  
Staunton NAACP and Mary Baldwin College  
2014

Mednick Research Fellowship, 1998  
Virginia Foundation for Independent Colleges  
Research in Greek Myth and Religion

Outstanding Service as President of the Augusta Center for Mediation  
1994-1995

Three Excellence in Teaching Awards  
1987, 88, 89  
Mary Baldwin College

Centennial Alumnus Award, Seattle Pacific University, 1990  
Community Service Award

Research Grant  
Mary Baldwin College, Summer 1988  
Re-enfranchising the Emotions

Andrew Mellon Fellowship, University of Richmond, June 1985  
Critical Thinking in the Classroom

Teaching Fellowship, Drew University, 1976-1977  
Theology and Ethics

University Scholarship, Drew University, 1975-1978  
Graduate Research

Teaching Fellowship, Denver Theological Seminary, 1971-1972  
Theology and Philosophy of Religion

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## ***PROFESSIONAL GOALS***

Help students cultivate a curiosity about the universe, others, and themselves; equip students with the intellectual skills they will need throughout life.

Persuade students of our responsibility for the world and each other; suggest just and compassionate ways of being responsible for the world and each other.

Assist students and colleagues toward an integrated understanding of human knowledge and society through interdisciplinary studies.

Make a scholarly contribution to our understanding of the world by addressing religious and philosophical issues vital to the well-being of humans and society.

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## ***AREAS OF SPECIALIZATION AND COMPETENCE***

My areas of specialization are modern/contemporary theology, philosophy of religion, and philosophical and theological ethics. My masters level work in theology and classical antiquities has provided a basis upon which to build competencies in several other areas, including systematic theology, historical theology, Western intellectual history, political thought and social ethics, interdisciplinary studies.

My training in theology and in philosophy mutually benefit and enhance my performance as a teacher and scholar. I have had the good fortune of teaching appointments which draw on my training in both areas, as is evident from the following list of courses I have taught.

**RELIGION/THEOLOGY:** Basic Theology, History of Christian Thought, Modern Theology, Contemporary Theology, Liberation Theology, Women and Religion, Theology of the Church, Christian Ethics, Christian Faith and Social Justice, Religion, Politics and Public Policy, Greek Myth and Religion, Native American Religions, Judaism/Christianity/Islam, World Religions, Introduction to New Testament, Greek Religion and Mythology, Spiritual Autobiography, Mediation: Theory and Practice.

**PHILOSOPHY:** Intro. to Philosophy, to Logic, to Ethics, History of Ancient and Medieval Philosophy, History of Modern Philosophy, Contemporary Analytic Philosophy, Philosophy of Religion, Social/Political Philosophy, Theories of Human Nature and Society, Literature and Thought of Existentialism, Metaphysics, Medical/Healthcare Ethics.

Annually I teach a course, "Plato's Republic", for a graduate program, the Master of Arts in Teaching.

**INTERDISCIPLINARY:** From 1985-1994 I was co-coordinator and co-teacher of three interdisciplinary, freshman honors colloquia: The Medieval Age, The Age of Enlightenment, the Nineteenth Century.

**SENIOR SEMINARS:** I am coordinator and co-teacher of Senior Seminar. Recent seminars include Post-modernism, Marx and Gutierrez, Plato's *Republic*, The Thought of Kierkegaard, Cornel West, Feminist Thought, Rawl's Theory of Justice, War and Peace, Kant's Three Critiques, The Thought of Nietzsche.

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## ***PUBLIC SERVICE*** **VOLUNTEER ACTIVITIES**

Deacon, Episcopal Church in the United States, 2003--Present

Board of Directors, Valley Area Community Services, Inc. (Mentally Disabled) 2007-2014

Faculty Sponsor and Volunteer Coordinator, Mary Baldwin College Chapter, Habitat for Humanity. (1992-2004).

Mentor (Volunteer) in the Mental Health Community, Staunton, VA, 1987-present.

Coordinator, Martin Luther King, Jr. Memorial Candlelight March, Staunton, VA, 1991-present.

ShenanArts Community (Youth) Theater (Volunteer), fundraising, Staunton, VA, 1999.

Referee (Volunteer) for AYSO (American Youth Soccer Organization), Staunton, VA, 1999.

State Certified Mediator (Volunteer), Community Mediation Center, Harrisonburg VA, submitted for certification, 1999.

Mediator (Volunteer), Community Mediation Center, Harrisonbrug, VA, 1997-present

Mediator (Volunteer), Augusta Center for Mediation, Staunton, VA, 1992-1997

March of Dimes (Volunteer fundraiser), 1999.

Operation Concern (Volunteer), food and clothing distribution, Florida Farmer Workers, 1983-1984.

### **BOARD AFFILIATIONS**

Board of Directors, Valley Area Community [Mental Health] Support, Inc., 2006- 2014

Board of Directors, ShenanArts Community Theater, 1999-2002.

President, Board of Directors, Augusta Center for Mediation, 1994-1995

Acting Executive Director, Augusta Center for Mediation, July 1994-September 1994.

Vice-President, Board of Directors, Augusta Center for Mediation, 1993-1994.

Board of Directors, Augusta Center for Mediation, 1993-present.

Member of the Human Investigation Committee, Western State Hospital, Commonwealth of Virginia, Department of Mental Health, Mental Retardation and Substance Abuse Services, 1988-90.

Board of Directors, Operation Concern (Florida Farm Workers), 1983-1984.

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### ***PROFESSIONAL AFFILIATIONS***

American Academy of Religion  
American Philosophical Association  
Society of Christian Ethics  
Soren Kierkegaard Society

### ***ADDITIONAL AFFILIATIONS***

Habitat for Humanity  
Community Mediation Center  
Valley Area Community Services, Inc.  
Augusta Coalition for Peace & Justice

## **RESEARCH AND SCHOLARSHIP**

**James E. Gilman**

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### **PUBLICATIONS**

#### **BOOKS**

##### **PUBLISHED**

*How to Resolve Conflict: An Introductory Mediation Manual*. Lanham, MD: Rowman & Littlefield, 2017.

*Christian Faith, Justice and a Politics of Mercy: The Benevolent Community*. Lanham, MD: Rowman and Littlefield, Int'l, Lexington Books, 2014.

*Faith, Reason, and Compassion: A Christian Philosophy of Religion*. Lanham, MD: Rowman & Littlefield, Int'l. 2007. [Reviewed in the *London Times Literary Supplement*, by John Cottingham (2008) 30 May, p. 22]

“Compassion: Educating the Heart for Interfaith Cooperation,” in *Interfaith Relations and Higher Education*. Madurai, India: Indian Society for Promoting Christian Knowledge (ISPCK), 2007.

*Fidelity of Heart: An Ethic of Christian Virtue*. New York, NY: Oxford University Press. 2001.

##### **IN PROGRESS**

“The Seducer’s Diary: Based on the Life of Soren Kierkegaard,” Film Script. Submitted.

*Jesus for Skeptics: A Skeptic’s Skeptic*. Submitted.

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#### **ARTICLES**

“The Metaphysics of Belief: A Wittgenstein and Collingwood Convergence”, *Religious Studies* (Cambridge University Press) Online Dec. 2016; Vol. 53, 4, December 2017, pp. 497-520.

“We Hold These Truths...”, *The Cupola* (Mary Baldwin College), Vol. 4, No. 5, 2009.

“Faith and Fragility in a Secular Age,” *Religious Studies Review* article on *A Secular Age*, by Charles Taylor, Vol. 34 No. 4, December 2008, pp. 247-253.

“Whose God, Which Religion: Compassion as Normative for Inter-religious Cooperation,” *The Journal of Ecumenical Studies*. Vol. 40, no. 3 (Summer, 2003).

‘Genome Phenom: Ethics and the Genome Project,’ *Columns: Mary Baldwin Magazine*, Fall 2000.

'Compassion and Public Covenant: Christian Faith in Public Life' *Journal of Church and State*, Fall 1994: 747-771.

'Reenfranchising the Heart: Narrative Emotions and Contemporary Theology,' *Journal of Religion*, Vol. 74 (2), April, 1994: 218-239.

'Disembodiment and Re-embodiment in Teaching and Learning,' *Proceedings of the South Atlantic Philosophy of Education Society*, Vol. 35, 1990-91.

'Re-conceiving Miracles' *Religious Studies* (Cambridge), Vol. 25, 1989: 477-487.

'Rationality and Belief in God,' *International Journal for the Philosophy of Religion*, Vol. 24, 1988: 143-57.

'R. G. Collingwood and the Religious Sources of Nazism,' *Journal of the American Academy of Religion*, LIV, 1, pp. 11-128 (1986).

'Union Seminary Quarterly Review,' in *Religious Periodicals of the United States: Academic and Scholarly*, ed. Charles H. Lippy, Westport, Ct.: Greenwood Press, 1986.

Assistant Editor, *The Herberg Collection: A Guide to the Papers and Annotated Texts*, Madison N.J.: Drew University, 1978.

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### **BOOK REVIEWS and NOTES**

Review of *History Man: The Life of R.G. Collingwood*. By Fred Inglis. Trenton, N.J. Princeton University Press, 2010, in *Religious Studies Review*,.....

Review of *American Indian Liberation: A Theology of Sovereignty*. By George Tinker. Mary Knoll, NY. Orbis Books, 2008 in *Religious Studies Review*, 36:1, March 2010.

Review of *Redeeming Truth: Considering Faith and Reason*. Ed. By Laurence Hemming and Susan Parsons. Notre Dame, IN: University of Notre Dame Press, 2007 in *Religious Studies Review*, 36: 1, March 2010.

Review of *The Little Book of Atheist Spirituality* by Andre Comte-Sponville. Translated by Nancy Huston, in *Religious Studies Review*, 35:3, Sept. 2009.

Review of *Darwin's Sacred Cause: How a Hatred of Slavery Shaped Darwin's Views of Human Evolution* by Adrian Desmond and James Moore in *Religious Studies Review*, 35: 3, Sept. 2009.

Review of *Gandhi and Jesus: The Saving Power of Nonviolence* by Terrence J. Rynne in *Religious Studies Review*, 35: 1, March, 2009.

Review of *Modes of Faith: Secular Surrogates for Lost Religious Belief*, by Theodore Zoilkowski, in *Religious Studies Review*, 34: 4, December 2008, 247.

Review of *The Still Born God: Religion, Politics, and the Modern West*, by Mark Lilla, in *Religious Studies Review*, 34:3, Sept. 2008.

Review of *The Altruistic Species: Philosophical and Religious Perspectives of Human Benevolence*, by Andrew Flescher and Daniel Worthen in *Religious Studies Review*, 34: 3, 182.

Review of *The Best American Spiritual Writing 2004* by Philip Zaleski in *Shenandoah: The Washington and Lee University Review*, 55/1: 2005.

- Review of *Fact, Value, and God*, by Arthur F. Holmes in *Themelios*, 1997.
- Review of *We Have Been Believers: An African-American Systematic Theology* by James H. Evans, in *Interpretation: A Journal of Bible and Theology*, XLVIII (July 1994), 3: 296-298.
- Review of *Life's Ultimate Questions: A Contemporary Philosophy of Religion* by John Newport, in *Themelios*, 17 (2), 1992.
- Review of *Christian Perspectives on Politics*, by J. Philip Wogaman in *Critical Review of Books in Religion: Annual Supplement to the Journal of the American Academy of Religion*, 1989.
- Review of *Public Theology and Political Economy*, by M. Stackhouse in *Critical Review of Books in Religion: Annual Supplement to the Journal of the American Academy of Religion*, 1988.
- Review of *Religion and American Public Life: Interpretations and Explorations*, edited by Robin Lovin, in *Theology Today*, Vol. XLV, No. 3, 1988.
- Review of *Civil Religion and Political Theology*, edited by Leroy S. Rouner, in *American Political Science Review*, Vol. 82, Jan., 1988.
- Review of *Peace Thinking in A Warring World: An Urgent Call for a New Approach to Peace*, by Edward Long, Jr., in *Journal of Church and State*, Vol. 28, 1, 1986.

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### **PAPERS, PRESENTATIONS, SEMINARS**

- ‘Which Justice, Whose Freedom: Liberal or Egalitarian?’ Two public presentations at the Staunton Public Library, October 2010.
- ‘Justice and a Politics of Mercy,’ Society of Christian and Jewish Ethics, San Jose, CA, January 8-10, 2010 [accepted, but could not attend].
- ‘Prayer and Baseball,’ Kiwanis, May 4, 2009, Staunton, VA.
- ‘Justice and a Politics of Mercy.’ Pacific Northwest Conference of the American Academy of Religion, Tacoma, Washington, April 24-26, 2009.
- Session with an author on my book *Faith, Reason, and Compassion: A Philosophy of the Christian Faith*. Societies of Jewish and Christian Ethics, Jan. 5, 2008.
- ‘Wittgenstein for Faculty.’ Faculty Colloquium (Five Sessions), Mary Baldwin College, Fall 2006. Reading includes the *Tractatus*, *Philosophical Investigations*, and *Wittgenstein’s Poker*.
- ‘Whose God, Which Justice; Equal Fairness or Equal Mercy,’ Society of Christian Ethics, Society of Jewish Ethics, Miami, January, 2005.
- ‘Whose God, Which Religion: Compassion as Normative for Inter-religious Cooperation.’ Faculty Colloquium, Mary Baldwin College, November, 2003.
- ‘Just Peacemaking or Just War,’ Council, Episcopal Diocese of Southwestern Virginia, Roanoke VA, February 7, 2003.
- Fidelity of Heart: An Ethic of Christian Virtue*. Topic of a book discussion session at the annual meeting of the Society of Christian Ethics, Pittsburgh, PA, January, 2003.
- ‘Compassion as Normative Basis for Inter-religious Conversation and Cooperation,’ Society of Christian Ethics, Chicago, January 5-7, 2001.
- ‘Mediation: Theory and Practice,’ Mary Baldwin College, Student Leaders, August, 2000.
- ‘Miracles and the New Physics,’ Gifford Bequest International Conference on ‘Natural Theology: Problems and Prospects,’ University of Aberdeen, Scotland, 26-28 May 2000.
- Seminar on *Cultivating Humanity*, by Martha Nussbaum. Coordinator, and presented by the Department of Philosophy to the Graduate Faculty at Mary Baldwin College, November 1998.
- ‘Peace as a Christian Virtue,’ American Academy of Religion, Pacific Northwest Regional Meeting, May 19-21, 1997.
- ‘The Classroom as Conversation,’ Faculty Colloquium, Mary Baldwin College, Nov. 6, 1996.



'Peacemaking and Mediation,' Emmanuel Episcopal Church, Staunton, VA. Oct. 16, 1996.  
Moderator of book discussion session, *Keeping Faith at Work: The Christian in the Workplace*,  
Annual Meeting of the Society of Christian Ethics, Albuquerque, New Mexico, January, 1996.  
'Compassion and Public Covenant: Faith in Public Life', Annual Meeting of the American Academy  
of Religion, Washington, D.C., Nov. 1993.  
Moderator of session, 'Does American Protestant Realism Assume a Common Culture,' by John  
Orr. Annual Meeting of Society of Christian Ethics, Savannah, GA, January 8-10, 1993.  
'Reenfranchising the Heart: Narrative Emotions and Contemporary Theology,' Annual Meeting of  
the American Academy of Religion, San Francisco, CA, Nov. 1992.  
Moderator of session, 'Religion, Healthcare and Public Policy,' by Robert Russell. Carpenter  
Foundation conference on 'Religion and Healthcare: The Tie that Binds?' Mary Baldwin  
College, May 1992.  
'Reenfranchising the Heart: Narrative Emotions and Contemporary Theology,' Society for the  
Philosophy of Religion, Winston-Salem, N.C., Feb. 28-29, 1992.  
'The Use of Postmodern Thought in Teaching,' Faculty Colloquium, Mary Baldwin College,  
February 7, 1991.  
'Disembodiment and Reembodiment in Teaching and Learning,' Conference on "The Religious  
Dimension of Democratic Education," The South Atlantic Philosophy of Education Society,  
College of William and Mary, Sept. 28-29, 1990.  
'The Persian Gulf Crisis: Moral Considerations,' Forum on the Persian Gulf Crisis, Mary Baldwin  
College, Sept. 27, 1990.  
'Piety or Compassion: Two Forms of Spirituality,' Pacific Theological College, Suva, Fiji, August 6,  
1990.  
'R.G. Collingwood on Faith and Reason,' International Centenary Conference on the Thought of  
R. G. Collingwood, Trent University, Peterborough, Ontario, Canada, October, 20-22, 1989.  
'Reconceiving Miracles: A Tradition Constituted-Approach,' Society of Christian Philosophers,  
Washington and Lee University, Virginia, April 21-23, 1989.  
Moderator of session on Ethics, Society of Christian Philosophers, Washington and Lee  
University, Virginia, April 21-23, 1989.  
'Reconceiving Miracles: A Tradition-Constituted Approach,' American Academy of Religion, Mid-  
Atlantic Regional Meeting, Lafayette College, PA, March 30-31, 1989.  
'Rationality and Belief in God,' Society of Christian Philosophers, Wofford College, S.C., April  
17-19, 1988.  
'Fostering Thinking Through Class Discussion,' Faculty Seminar on Teaching and Learning, Mary  
Baldwin College, VA, Nov. 14, 1987.  
'Is Religion a Force for Peace?,' Mary Baldwin College conference, "Focus on Peace," Sept. 26,  
1987.  
'J.S. Mill and the Liberation of Women,' Faculty Colloquium, Mary Baldwin College, Feb. 24,  
1986.  
'Critical Thinking and the Liberal Arts,' seminar participant, Andrew Mellon Fellowship, University  
of Richmond, June 1985.  
'Critical Thinking and the Formation of Values: An Emerging Agenda for the Disciplines,' seminar  
participant, University of Chicago, Nov. 15-18, 1984.  
'The Ethics of the Sermon on the Mount,' series of lectures, Academy of Lay Leadership, Trinity  
United Methodist Church, Palm Beach Gardens Florida, January-March, 1984.

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